

Evangel

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## Church of God Evangel

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### DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.

4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.

8. In the baptism of the Holy Ghost subsequent to a clean heart.

9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.

19. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.

11. Divine healing is provided for all in the atonement.

12. In the Lord's Supper and washing of the saints' feet.

13. In the premiliennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.

14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

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### VIII

### THE RIGHT OF POSSESSION

"Thou shalt not steal."

HIS IS ANOTHER of those short, sharp, dogmatic commandments. The corners are not rounded, the statement is not softened. "Thou shalt not steal!" Take it or leave it, this is God's law!

To steal is simply to take what is not your own. It belongs to someone else; keep your hands off!

It is just as much stealing to take material from your place of employment without your employer's knowledge and consent as it is to steal clothes off my clothesline.

When you are "smart" and outwit the customs officer at the border, or by some clever dodge evade the payment of your income tax, you are not just outwitting an impersonal, indefinite something-or-other you call the Government, you are "chiseling" your country; you are stealing from your fellow-citizens.

What is the difference morally between the man who "pulls off" a sharp business deal, securing money or goods for which he returns no adequate value, and the man who is clever enough to pick my pocket?

If you, an employee, fail to render a fair day's work for a fair day's wage, or if you, an employer, fail to give a fair day's wage for a fair day's work, what right have you to condemn a "rubber check artist"?

By his words one may steal the good name of another:

"Who steals my purse steals trash, But he that filches from me my good name Robs me of that which not enriches him And makes me poor indeed." (Shakespeare.)

What about my life? If "the world, and they that dwell therein" belong to God, am I withholding from Him the life that belongs to Him? And is not such withholding equivalent to theft?

There is a theft known as "failure to account." As Christians we have been entrusted with the gospel. Can we give a proper accounting of our stewardship?

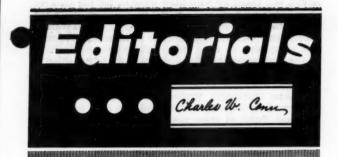
### COVER PICTURE

Thomas Jefferson Memorial, Washington, D. C., framed under cherry trees in blossom.

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### WHEN UP SEEMS DOWN

N UNUSUAL THING happened to me several years ago while driving across the Big Horn Mountains in Wyoming. It was a beautiful morning, and I had no dread of driving over the mountains, even though the highways were notoriously bad and at that time were filled with shepherds taking their sheep to summer pasturage in the protected valleys of the mountains.

After about an hour of steep climbing and tortuous winding, with high peaks towering on every side of me, I topped a crest and started down grade. I relaxed my foot on the accelerator, but, instead of rolling freely down the gentle slope, the car began to labor mightily. Even giving the car more gas did not stop the struggle altogether. I feared my fuel pump had failed, and stopped the car to investigate. The fuel pump was working perfectly, so I put the car in gear again with the intention of easing on down the slope, dreading the high mountains that were still before me. Again the car refused to roll, and I had to press the gas pedal nearly to the floorboard in order to keep it moving at all.

The truth slowly broke upon me, for I had heard other drivers tell of similar experiences, but I was still somewhat doubtful because the phenomenon had never happened to me before. I was victim of an optical illusion. Actually I was still going up the mountain, and very sharply up at that; the angles of the surrounding peaks only gave the impression that the road was going down grade. I tried every way possible to see it in its true perspective, but never could. It simply seemed that we should be going downhill, and no way that I viewed it made it look any different; yet common sense taught me that I had only looked at the angles of the mountains so long that I could not tell whether I was going uphill or downhill.

Those who have been victims of similar optical illusions know what an uncanny feeling this gives you. Those who have spent much time in rugged mountainous country know the phenomenon of seeing streams apparently flow uphill, and to labor strenuously in order to walk what seems to be downhill. The explanation is simple: an illusion is created by the contrast between the steep and rugged terrain and the gentler slopes.

WHAT IS ONLY AN AMUSING TRICK on the eyes in the realm of the physical, however, becomes a real tragedy in the realm of the spiritual. It is a serious thing when Christian people relax in their efforts or their living under the illusion that they have crossed the top and are ready to coast downhill. Many who have started out in the spiritual life have fallen prey to this

illusion only to struggle, sputter, and stall. If you think you have reached the top, you are the victim of a trick on your mind. You have been made peaceful by an illusion, and deception has caused you to congratulate yourself prematurely.

We have not reached the top of the montain of spiritual experience. We may have prayed at the altar until the assurance that our sins are forgiven has been ours and until we are confident that we are sanctified by and to Him who sanctifieth us. We may have prayed until we have received the baptism of the Holy Ghost and rejoiced wonderfully in His blessed presence. Even though we have done this, we have no right to conclude that we are now finished products of His grace and justified in believing that we have passed the peak of spiritual blessedness and can now coast downhill. There is more, much more, to follow if we are willing to continue our climb. It is callow for us to suppose that we can, in the space of a few weeks or months, or even years, receive or even comprehend the measureless spiritual depth of God's grace.

We urge those who are converted to continue in their spiritual quest until they have attained the pinnacle of the Holy Ghost baptism, and once they receive this experience we conclude that they have received the ultimate of spiritual experience. The Holy Ghost baptism is not the end, but only the beginning. It is not the culmination of spirituality, for the Holy Spirit is our companion who will guide us, when He has come, into the profound riches of God's fellowship with man (John 16:13). Spiritually, most of us have not reached the high mountains, but are still in the foothills—yet some have the tragic illusion that they have reached the summit.

WE ARE STILL GOING UPHILL in the work of evangelism. At times we may be tempted to feel pretty good when we see the increase of souls and appearance of new or stronger churches in many places. In reality, however, we have only scratched the surface—and that scratch, when viewed in proportion to the unsaved masses, is so tiny that it is almost indiscernable. With us there can be no resting on our laurels, for as yet there have been no laurels won. We have only begun the task of getting the full gospel to the people, and any thought otherwise is only a cruel and deadening illusion. When we realize that there are more than 7,500,000 homes in the U.S. A. without a Bible, and that there are still thousands of adult Americans who have never heard the name of Jesus Christ except as an oath, we can realize that the real mountains are ahead of us. If thousands have never heard the name of Jesus Christ, and if millions do not own the Word of God, think then of the numberless thousands who have not yet heard of spiritual holiness-that they can lead a sanctified and Holy-Ghost-filled life. Such a thing is foreign and unthinkable to them. If you are weary already, in the task of telling them, you should seek new strength, because we have only crossed a few little foothills, and the high mountains of our labor lie before us.

It is only an illusion if we think we have passed the crest in the cause of missions. We may have given to missions until it is burdensome to think of giving more. You cannot coast this year because you think you passed the crest last year. You cannot relax now and find consolation in what you have done in the past. So little is that which we have done that it is hardly noticeable when compared to the masses who have not yet been

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## An

# Exposition

0I

## I Corinthians 14

BY HENRY C. STOPPE

SHOULD LIKE TO CALL your attention first of all to the 37th verse: "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord." What Paul is saying in this chapter is not his personal opinion; neither is it written by permission; but, according to this verse, it is a "direct commandment of the Lord."

1. PAUL MAKES THREE OUTSTANDING STATEMENTS IN THIS CHAPTER.

First he says, "I would that ye all spake with tongues," verse 5.

Second, "I thank my God that I speak in tongues more than ye all," verse 18.

Third, "Wherefore, brethren, covet to prophesy and forbid not to speak with tongues," verse 39. So, in this first statement, Paul expresses a distinct wish; in the second, he glories in the fact that he speaks in tongues more than all of the church at Corinth. From his last statement we are made aware of the importance of tongues, since we are admonished not to forbid speaking in tongues. Paul knew what he was saying; he was not given to extravagance; but, bear in mind, he was writing by "direct commandment of the Lord."

2. THIS CHAPTER WAS WRITTEN WITH A TWOFOLD OBJECTIVE.

First, to regulate the gifts of speaking in tongues and prophesying, and, second, to teach them unselfishness—not to have a good time themselves at the expense of other people attending the service. According to the 26th verse, the greater part of the membership of the church seemed to engage in a sort of "ring-a-round-the-rosy" affair; each one had a psalm, a doctrine, a message in tongues, a revelation or interpretation. Thus the entire

service was taken up with little thought for the unsaved. Then again, with each one giving his psalm or revelation. as the case may have been, their worship was void of beauty and dignity, and became a mass of confusion "Let everything be done unto edifying," verse 26, should be the uppermost thought with every Christian when he attends church. "God is not the author of confusion," verse 33; therefore, in verses 27-32, he gives specific instructions concerning tongues and prophesying. Where there were tongues and interpretations, only two, or at the most three, of these messages were to be permitted in one service. The same held true for the prophets. Furthermore, according to verse 31, they could only speak one at a time, thus eliminating confusion. Further, when something was revealed to one of the prophets, according to verse 29, the other prophets were first to judge the matter before the one receiving the revelation would dare reveal it to the congregation. Verse 32 states that the spirit of the prophets is subject to the prophets, thus none could blame the Holy Spirit for their actions which brought about this disorder.

3. WHAT ARE THE BENEFITS OF SPEAKING IN TONGUES?

First, "He that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries." yerse 2.

While stopping at a fire station one day, I was attracted by a little machine that started to go click, click, click. I noticed that it made dots and dashes on a small tape that meant nothing to me. However, the man to whom I was speaking seemed much concerned about the dots and dashes, and suddenly rang a loud bell which, in a moment of time, brought the firemen to their trucks and sent them to a fire somewhere in the neighborhood. So it is when one speaks in tongues. According to verse 2, no man understands him, "howbeit in the spirit he speaketh mysteries [to God]." In Romans 8:26, 27, Paul says, "Likewise, the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered . . . he maketh intercession for the saints according to the will of God." Therefore, in .1 Corinthians 14:4, Paul said, "He that speaketh in an unknown tongue edifieth himself." According to Webster, to edify means to build, construct, establish, and improve, especially morally and religiously. In other words, the individual receives a spiritual tongue. We could further illustrate verse 2 in this manner: each country has a secret code for her army. In time of war her generals are able to communicate with her commander-in-chief without giving information to the enemy. So the Christian, under severe burden, moved by the Holy Spirit, also prays to his Commander-in-Chief, the Spirit making intercession according to the will of God.

Second, when interpretation accompanies the speaking in tongues, according to verse 5, it edifies or builds up a church. Therefore Paul says in verses 12, 13, "Seek that ye may excel to the edifying of the church," and, "Let him that speaketh in an unknown tongue pray that he may interpret." I, personally, have had the experience of being greatly burdened and having the Holy Spirit pray through me in an unknown tongue and make intercession for me according to the will of God. Also, I

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uss ester.

# •THE BIBLE

## and the Children

By MARY ROSSON Secretary of the Church of God in Illinois

ATELY, an extensive amount of material has been at our disposal for perusal in the various newspapers and magazines throughout the country concerning a scholastic disturbance relative to whether or not religion should be a part of general teaching. The outside world has contributed their opinion largely to this matter, some for and some against, but the Church has failed to meet the occasion as it should have been met.

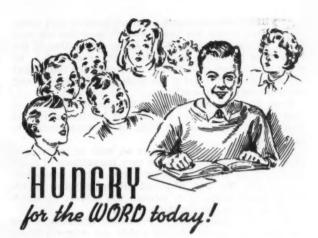
Headlines have been made of the noticeable withdrawal of prayer and Bible reading from our public school system. Ministers have made the subject predominant in their sermons, and people have agreed concerning the lamentable state of affairs; not only because of the neglect of the spiritual aspect, but older people have been loath to accept this idea because of the seeming escape of certain rituals and landmarks.

But while our people are lamenting the fact that the Bible is being denounced in this day and age, their eyes have been closed to a situation that has existed in their own home and church for many years. It is just recently that the Bible has been left out of the schools, but the Bible has been left out of the home and its activities for countiess years and has been constantly pushed into the background. People who are lamenting the most and ministers who are preaching this timely message the most have failed to remember the old adage that actions speak louder than words. More could be accomplished by acting than speaking, and working diligently to see that Bibles are a part of home life where heretofore an opened Bible in the home was unknown.

We can blame some of our lack of knowledge and love of the Bible on the present-day scholastic system. It is true it is not revered in the scholastic system of today, but Christian people as a whole must take the sole responsibility of the lack of unconcern among our children. The Church has failed to step in and replace the lack of training in the schools.

Marvelous discoveries relative to teaching have been made through visual aid and word association. However, I maintain that not only has there been a damnable infiltration of contrary doctrine in our scholastic system, but there has been an infiltering of carelessness in the spiritual teaching of our young within the Church.

Many have placed the wrong interpretation on visual aid and have used it for entertainment rather than for



educational purposes. We have endeavored to appeal to the child by emotion rather than by a mental growth.

We have leaned too heavily on "packaged" lessons of human relations and social living. These are good, but are empty and void without first indoctrinating the child in the principles of love and tolerance taught by Jesus Christ found in the Bible. Stories are excellent to entice, but stories make poor crutches when wounded by the world. Who can deny? "So then faith cometh by hearing, and hearing by the word of God."

It is true the Bible was not written in a child's language, for it hath confounded the wise. However, more time has been spent in discussing how many angels could dance on a point of a needle than there has been in delving into the Scriptures anointed with understanding that we may impart the truth to our children. Cast about in your mind for a child of your acquaintance today of whom it could be said as it was of Jesus in Luke 2:47, "And all that heard him were astonished at his understanding and answers." On the contrary, our children are woefully lacking in understanding and have no answers!

In order to reach children of today, I agree that most Bible truths must be taught in story form of a fascinating degree in order to hold attention. But once upon a time, and this is no fairy tale, I taught a Sunday School class of sixteen children in the age group of nine through eleven, one of whom knew the story of Jonah and the whale. And what could be more fascinating than this actual story?

Have you ever stopped to think what a pitiful state of affairs it is when the only Bible verse the child is acquainted with is "Jesus wept"? In my estimation this is one of the most beautiful verses in the entire Bible, and I am not discrediting these precious two words, but I, too, feel like weeping upon hearing the immediate laughter and snickering that will accompany this proud recitation. And where has the child learned this? From the adult who was, no doubt, caught unprepared, as usual, in a scripture quoting in some department of the church, and uttered this verse much to the desperation of others in the group who were also relying heavily on these two words to carry them through.

Still not discrediting aids in teaching, let me point out

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WINTER SCHOOL IS

HERE WAS certainly nothing sacred or holy about King James. Nor have I ever claimed that the men who produced the King James translation of the Bible were all saints by nature or by grace. But I do claim, and believe that history will justify the claim, that the King James Version of the Bible is God-approved and supernaturally trustworthy.

First, it is the one enduring Version of the Word of God that has withstood the tests of bombardment and hostile criticism from the hour of its presentation to

mankind.

Second, it came into being in an hour of tremendous crisis in Christianity, when the very foundations of God's revelation to man were being tested. There was every reason why the God who had originally given us His Word should preserve it through the process by which the King James Version came about.

Third, the glorious rise of Protestant Christianity and her progress, despite burning stakes and other as brutal persecution, came hand in hand with the King James

Version of Holy Scriptures.

Fourth, there have been published numerous other versions (most of them interpretations rather than translations), many of them good and useful, but none of them able to displace the King James Version, which is recognized by all Christian scholarship as being an actual translation, rather than an interpretation.

Fifth, the King James Version, in language, in phrase-

There is undoubtedly a reason. Protestant Christianity is today divided, hopelessly divided. The division is right at the point I have been discussing. There are those who believe the Word of God to be the Word of God. They stand staunchly by the King James Version. There are others who believe that the Bible contains the word or revelation of God, often incorrectly stated, together with much extraneous matter. This latter class also believes that the King James Version is wrong on certain affirmations therein contained. And there lies the tragic reason why thousands want a substitute for the King James Version.

WE CALL THIS second class of theologians, Modernists or Liberals. They want a Bible that is not dogmatic and positive on the virgin birth and deity of Jesus. They want a Bible that is not authoritative on the deity of Christ, but that will justify liberal interpretations. They want a Bible that admits of some leeway on the miracles recorded both in the Old and New Testaments. The King James Version certainly does not. They want a Bible that will not force them to stultify their very souls before their congregations by being forced to affirm the blood atonement, especially the substitutionary atonement. The King James Version gives them little room for evasion, much less for denial. They want a Bible that will supply some kind of way out of their horrible plight about Easter time. The King James Version

# The King James Version

By BOB SHULER, Jr.

ology, and in content, rises above the level of all other books ever published. Its sale and circulation over the entire world has never been equalled by any book published. For the last ten years, it has been the best seller on the world's market.

Immediately, the question arises, why try to attempt to displace such a book? If Christianity is satisfied with the King James Version as the very Word of God, why all this high-powered advertising effort (the greatest in history) to set it aside and put another book in its place? Never before, since the world began, has as much money been spent in an effort to popularize a new translation, with the hope that it might transplant the King James Version. This is the first time in all history that a nationally famous advertising firm, supposedly employed by the Brewers of America, has undertaken to popularize a translation of the Bible. Why? Think of the Brewers and the National Council of Churches fraternizing!

There is no question that the King James Version is accepted by orthodox Christianity. Many other helpful and illuminary versions, or interpretations, have appeared and rendered valuable service, but none have even attempted to take the place of the King James Version with orthodox Christian leaders. Those who still teach and preach sound doctrine are supporters of the King James Version of the Bible. Then why these thousands of mass meetings and celebrations in an effort to introduce a substitute?

declared that Christ rose bodily from the dead. They certainly want a Bible that will afford some way of escape when it comes to the second coming of Jesus, the most spoken-of event in the King James New Testament.

What's more, these liberal brethren want a Bible that will justify them in their social, economic, political and racial "Kingdom of God," with its automatic "Fatherhood of God and brotherhood of man" preachment, so necessary to this one-world-one-church that they propose to build. The King James Version makes this new plan of the National Council of Churches very difficult indeed. The King James Version clearly teaches that the only way to enter the family of God is by the new birth. This is most disheartening for the liberals. It goes further and declares that the kingdom of God is within, a spiritual kingdom, and that the setting up of a glorious kingdom in which we will have a New World and ideal conditions of every character, awaits the return of our Lord. Again, such snatching of the laurels from the brows of our liberal leaders, who now propose to make the world over, would seem almost brutal.

BAD AS IT MAY sound, the New Revised Version falls far short of hopes and expectations on the part of our liberal brethren. The opening sale was phenomenal. The advertising program was all that money could buy and brains could stimulate. But the book itself

(Continued on page 11)

## Know Your Church Leaders — 2 Houston R. Morehead, Assistant General Overseer

By R. L. PLATT

OUSTON RYLAN MOREHEAD, the seventh of twelve children and twin of Hughes Royle, was born in Russellville Kentucky, November 3, 1905, to Charles Eli and Minerva Nancy Barnett Morehead. He came into the world to share a very modest but Christian home. His father was a hard-working man, a miller by trade.

The spiritual forces concentrated in the person of Houston R. when he was quite young. His father was a Methodist and his mother a Baptist. When he was around nine years old his mother accepted the baptism of the Holy Ghost. which her brother, a Methodist minister named D. P. Barnett, had accepted and was teaching. It was not long until his father accepted this same precious blessing, so it was about thirty-eight years ago Houston R. came under a holiness influence. When he was twenty, he was saved, sanctified, and filled with the Holy Ghost. At the age of twentyone his ministry of preaching began, at which time he at-

that his family moved to the

State of Illinois. He was a strong, rugged boy, with an observant mind, modest, manly, and well liked by his associates. At the age of thirteen, he was stricken with a severe abdominal disorder, which continued over a period of about a year, confining him to the bed, of which God miraculously healed him. It is to this incident he traces his profound faith in Christ, our Healer.

It was on November 7, 1931, that he took Mable Day of Eldorado, Illinois, as his bride. During the previous year he had received his evangelist's license in August and pastored a mission which they had opened in Jackson, Michigan. This year he and his wife preferred to do evangelistic work, and there was perhaps no couple more suited to that kind of work. They evangelized in the State of Illinois and then into Kentucky for home mission work, evangelizing in fields that had been entirely untouched by the Church and were unacquainted



tended Bible Training School in Cleveland, Tennessee.

Going back to the age of nine, it was about this time that his family moved to the tender of need," Heb. 4:14-16.

ville two years, 1935 and 1936.

The East Chattanooga, Tennessee, Church was next privileged to come under his care, from 1936 to 1938. While here a beautiful, large, rock structure was being built, but it was unfortunate that it burned within two weeks of completion; however, a portion of the building remained, the basement and foundation of the first floor. Rev. E. E. Winters, the succeeding pastor, supervised the erection of the present lovely church building.

In September of 1939, he accepted the pastorate of the Pratt City, Alabama, Church of God. In early September, Mrs. Morehead went to her home in Eldorado, Illinois, where Janice Lynn, the first and only daughter, was born, September 16, 1939. They returned to Birmingham, Alabama, where Reverend Morehead was busily

(Continued on page 10)

with the teaching of holiness and Pentecost, without the aid of state funds; however, having the prayers and best wishes of the state overseer. The Lord especially blessed their efforts in Glasgow, giving favor with the leaders in the town, and a very good church has since been established in this lovely town.

In 1932-1933 they faithfully performed the pastoral duties in Harrisburg, Illinois. His steadfastness and the courage of his convictions rendered him worthy to be ordained, and it was while pastoring at Christopher, Illinois, on August 14, 1933, that he was ordained by the Church. The high points of his ministerial work were evangelistic and home missionary work in entirely new fields.

Richard Lee, the first of their five children, was gladly received in 1933 while pastoring the Church in Chris-

topher, Illinois.

Houston Daniel, the second child, was born during the time his father pastored the Eighth Avenue Church of God. Knoxville, Tennessee. My first remembrance of this family dates to this. Though I was only seven, an impression of their spiritual sincerity and congeniality was made, which has grown since that time. The Moreheads were in Knox-

### SALVATION

ALVATION MEANS the saving of man from the consequences of sin; deliverance from sin and eternal damnation through the atonement of Christ: redemption! Salvation means life, truth, and final victory beyond this vale of tears! Saint Paul warns in Hebrews 10:31, "It is a fearful thing to fall into the hands of the living God." Sinner friend, no man outside of the atonement of Jesus Christ will be able to stand in the presence of God. You must be saved and "hid with Christ in God." clothed in His righteousness and able to say with the Psalmist, "Thou art the God of my salvation." It is the God of salvation who provided salvation. He provided it through Christ. Christ bore the sting of death for sin when He took your sins and my sins in His own body and hung on the tree, paying the redemption price for our salvation. Therefore, sin should be destroyed, and we should not serve sin, for the soul that sinneth it shall die. What a fearful thing to fall into the hands of God with our garments stained with sin. God would point us to His Son, the dying Lamb. We would see His nail-scarred hands, His back that was beaten to a mass of bloody flesh, His precious face out of which the beard had been plucked, His riven side where He had been pierced with the sword. There we would see the crimson, cleansing stream flowing, as it were, from the very loving heart of Christ, and we standing there with garments stained by sin, not having repented, not having confessed, not having witnessed for Him. Sinner, what would your answer be? What could you say?

### A SAD DECLARATION

The sinner will hear the sad declaration, "Depart from me, ye cursed, into everlasting fire prepared for the devil and his angels."

### SEPARATION

This declaration would mean a separation from our Christian loved ones for ever and ever. This declaration would mean a separation from God and the holy angels and the blessed Christ. This declaration would mean the separation from our mothers, fathers, sisters, and brothers and the blessed fellowship of the Church forever. This declaration would mean the separation from every echo of hope forever. This declaration would mean the separation from the prayers of the faithful and the songs of the saints. This separation would mean to the soul of the sinner the same as it did to the rich man in the sixteenth chapter of Luke's Gospel—memories of the blasted hopes of an eternal past; hearing, as the mighty thud of a triphammer, "Too late! too late!" seeing in the darkness of an everlasting night a setting sun never to rise again; smelling the sulphuric fumes of the flames of hell; feeling the torture and burnings of lapping, blazing fire. Oh, what an awful picture when one thinks of being lost for-

But, sinner, in Christ there is salvation! Why not accept Him today, just now? Christ is standing by your side, and you may touch the hem of His garment. You may cry out to Him and be saved today, tonight, this very moment. In Christ only is there salvation.

### ONLY THREE WORDS

IN A LITTLE FRAME CHURCH in a Western town, I listened to the gospel, a gospel preached by a man

# SINNER, in Christ the

By PAUL H. WALKER, Foreign M

who had been a drunk for forty-three years but then was a witness for Jesus. As I listened, he said, "The wicked shall be turned into hell, and all the nations that forget God." "He that committeth sin is of the devil." "Love not the world, neither the things that are in the world." These scriptures, preached under the anointing of the Holy Spirit, convicted me, and one evening, too rebellious to go to the altar, I stood in the cloakroom and an old saint clasped me by the hand and said, "Paul, are you a Christian?" My answer was, "No." Soon I was on my knees, but did not know how to pray. As my heart was broken with conviction, and my bosom heaving with a load of condemnation, the evangelist whispered in my ear and said, "If you will only say these three words 'Jesus, save me,' He'll do it." I lifted my heart to God, raised my head, and looked up in faith through tears, and cried out of my darkened soul, "Jesus, save me." Glory to His name! He did. A light about two feet square came through the ceiling and flooded my soul, and I left that little church that night redeemed by the blood of the Lamb. Oh, Jesus is real! He lives! He saves! He is for whosoever will.

### ETERNITY

After we have been with the Lord ten thousand years, bright shining as the sun, it will seem as if we have just begun. Eternity after this life is the hope of the soul. Let us be ready.

Eternity wears no gray hairs. The flowers fade; the heart withers; man grows old and dies; the world lies down in the sepulchre of ages, but time writes no wrinkles on the brow of eternity.

### AN UNDENIABLE REAPING

The sails of life are set to carry both sinner and saint to a day of reckoning. Men fail to meet God here on the terms of the gospel, but they will meet Him to answer and will pay the price of rejection. God reproves men, but men ignore Him. God warns, but men laugh. God calls; men deafen their ears. God pleads; men stiffen their necks. Yes, we shall reap what we sow.

### LIFE LIKE A WEAVER'S SHUTTLE

SINNER FRIEND, life is like a weaver's shuttle. It is constantly carrying the thread, representing your life's actions and conduct. When the shuttle stops, and the garment is finished, it will constitute the life you have lived, and the garment will be black. But if you will look to the ever-living Fountain in which the garment can be washed, all the blackness will be blotted out, and it will be made whiter than snow. Your life may have been ever so sinful and black, but it can be made whiter than the driven snow. Remember Oliver Cooper, a

# t there Is SALVATION

Foreign Missions Executive Secretary

desperately lost soul, who attempted suicide several times. despaired of life, and sought to die. One day he went to Calvary, and in Christ he found salvation and wrote the

"There is a Fountain filled with blood, Drawn from Immanuel's veins, And sinners plunged beneath that flood, Lose all their guilty stains." Yes, all their guilty stains!

### THERE IS A DIFFERENCE

It may puzzle some when they see the inconsistent lives some Christians live. God sees the heart. We are not their judge. We are responsible to God ourselves. We can not allow others to stand in our way. It was for us Jesus died. But there is a difference between the sinner and the saint.

- A sinner is a servant of sin. Romans 1:16 to 23.
- A sinner is entangled with wickedness. Galatians
- A sinner is a child of the A saint is a child of God. devil. John 8:41 to 44.
- sinner is a prodigal straying farther away. Luke 15:13, 14.
- A sinner is sold under sin. Romans 7:14.
- A sinner is led by the devil. 2 Timothy 2:26.
- A sinner fleeth. Proverbs 28:1.
- A sinner shall perish. Luke 13.3
- A sinner hears not the voice of God. Matt. 25:12.
- A sinner is commanded to depart from God. Matthew 25:41 to 46.
  - A SINNER'S SEED AND HARVEST

Idleness Sinful life Unkindness Tippling Profanity Rejection of Jesus Poverty Wretched life Unkindness Drunkard's grave God's curse Rejected by Jesus in judgment

A saint is a servant of God.

A saint is free from wick-

1 Corinthians 1:2.

A saint is God's child in his

A saint is bought with a

price. 1 Cor. 6:20.

A saint is led by the Spirit

A saint shall never perish.

A saint is called to God's

John 10:28.

John 10:27.

25:31-34.

of God. Romans 8:14.

saint is bold. Proverbs

saint hears His voice.

right hand. Matthew

ed entanglements. Ro-

Father's house. Luke

1 Peter 2:15

mans 6:22

15:20.

28:1.

### DEATH AND RESURRECTION

Sinner, in Christ there is salvation. You may be resurrected from a life that is dead in trespasses and sins.



Romans 6:4, "Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Here is death and resurrection. Here is where the life is changed from death unto life. Amen! From a sinful life to a righteous life through surrender unconditionally, unreservedly to God, all that we have been, all that we are, and all that we ever expect to be! If we suffer with Him, we shall reign with Him. Think of His suffering and the glory that should follow. 1 Peter 1:11, "Searching what, or what manner of time the Spirit of Christ which was in them did signify when it testified beforehand the sufferings of Christ, and the glory that should follow."

Before the blossoming of spring Lies winter, bleak and cold; There must be stormy clouds and rain Before the buds unfold! There must be showers in the sky Before the rainbow glow; There must be pruning of the vines Before much fruit will grow.

Before the resurrection morn, There stood dark Calvary; Before the glory came the cross With all its agony.

Thru death comes life; thru loss comes gain, Then trust, rejoice and sing; And labor on-ahead there lies With Christ, eternal spring! -Marie L. Olson

My unsaved friend, make the choice today. Tomorrow may be too late. Now is the accepted time. In Christ there

is salvation!

### **EXPOSITION OF 1 CORINTHIANS 14**

(Continued from page 4)

have been in services where some individual, by the anointing of the Holy Spirit, gave a message in tongues, while another in the congregation, by the same Spirit, gave the interpretation, and have seen the church greatly edified and comforted.

Third, we are told that tongues are for a sign, not to them that believe but to them that believe not. Time and again, when the Spirit has come upon an individual, he has spoken in a tongue that was understood by an unbeliever, which brought about great conviction and was the means of his conversion. Tongues were used as a sign to the unbeliever on the day of Pentecost. According to Acts 2:4, they were all filled with the Holy Ghost and spake with other tongues as the Spirit gave utterance. This was the initial evidence of the baptism of the Holy Ghost. Believers were speaking in tongues and glorifying God. As yet there were no unbelievers in their company. But in verse 6, when this was noised abroad, the multitude came together. Then it was that they were confounded because that every man heard them speak in his own language, and they said, "Are not all these which speak Galileans? How hear we every man in our own tongue wherein we were born?" Here again I wish to emphasize the fact that tongues were used for a sign to the unbeliever, drawing his attention to the supernatural. Then Peter, according to verse 14, began to explain this phenomenon to them which resulted in 3,000 souls being saved. A similar incidence took place in Washington, D.C. One night during a service a man stood up and began to give a message in a tongue which was foreign to the audience. Suddenly, a doctor stood to his feet and wanted to know if that man could speak German. When he was convinced that the man did not know a word of German. he told the people how this man had preached in the German tongue. Then he came to the altar for prayer and was converted. Later, he was filled with the Spirit and became a very influential preacher of the gospel.

Some people say that they have been baptized with the Holy Ghost and do not speak in tongues. Water boils at a temperature of 212 degrees Fahrenheit. You may put a kettle of water on the fire. The temperature may go up to 210 degrees and the kettle begin to sing, but the water is not boiling. It may go up to 2113/4 degrees, and still it is not boiling. But wait till it hits 212 degrees, and suddenly the water begins to boil. Then there is a mighty moving, and the lid begins to lift. It is like this with the baptism of the Holy Spirit. As we wait in consecration before God, we become warmed by the fire of the Holy Spirit. As we continue to tarry, the Holy Spirit comes upon us much stronger, until we feel the pressure must come off in steam; suddenly there is a spontaneous volume of praise and speaking in tongues—the believer is baptized with the Holy Spirit.

It is much like a man going to a store to buy a pair of shoes. Although tongues go with the shoes, his chief concern is the service that the shoes will give him. So it is with the baptism of the Spirit. Our chief concern is the power that we receive for service.

As for my own experience of the Pentecostal baptism, I was praying and consecrating my life, with a deep longing for a closer walk with God. I reached a point in prayer when suddenly there came into my soul a deep peace, a thrilling joy, and a new sense of power. My mind was quickened; I felt that I had received a new

faculty of understanding. The Word of God began to unfold before me like a carpenter's rule. My bodily powers were quickened; there was a new sense of spring and vitality and a new power of endurance. What I had failed to do by strenuous endeavor came to pass without labor. This experience gave me the key to all my thinking, all my service, my whole life. Now, with the apostle Paul, I can say, "I know whom I have believed."

### KNOW YOUR CHURCH LEADERS

(Continued from page 7)

engaged in the activities of pastor of the Pratt City Church. They continued for one year with the lovely group of people there. He also served as associate state

overseer during that period.

Reverend Morehead was appointed to the pastorate of Lindale, Georgia, Church of God, where they had a beautiful and new parsonage. The Lindale Church was one of the largest churches in the State of Georgia. However, the person who was appointed to serve as overseer of the State of Missouri declined his appointment, and the Appointing Board called upon Reverend Morehead to accept the overseership of that state. They did not have a state parsonage or furniture, and the income was well below \$65.00 a month, which quite set the pattern of the condition of the entire State. God was with them and gave them many new churches, parsonages, and an outpouring of the Holy Spirit. At the close of the three years overseership, the income in the State was approximately \$300.00 a month. From 1939 to 1942 he remained the state overseer of Missouri. In this administration he was singularly effective, and insisted upon the placing in office of men best fitted for the particular work to be done. Philip Hughes, the third son, came to this home in 1940. He is a quiet, docile boy, much like his father.

In 1942 the family moved to Greenville, South Carolina, to accept the pastorate of the Tremont Avenue Church, which is the largest church in the Organization. There they enjoyed a very happy and successful two years. While there a brick parsonage was purchased. Larry Wayne, the fifth and youngest child, was born there.

In 1944 they moved to Michigan to serve as state overseer. There a lovely state parsonage was purchased, and God gave a very substantial increase in the work in the four years. It was while serving in the State of Michigan that he was appointed to serve as a member of the Board of Education, in which position he remained for a period of six years. It was during the time they were in Michigan that the present state parsonage was purchased.

The acceptance of an appointment as overseer of the State of South Carolina resulted in a return to Greenville in 1948 for a period of two years. The work showed an increase in every phase of the work, especially in a net gain of 2,964 members. During this time the plans were drawn and the building of a new state parsonage was begun.

In consideration of his personal attributes, we conclude that there are many who choose to be their best before those outside their families, but this is not the case with Houston R. Morehead. Those nearest and dearest to him are the grateful recipients of his constant consideration, kindness, and thoughtfulness. This same unfailing courtesy has turned even enemies into friends. Aside from the loveliness which Christ imparts

to his life, he owes his calm and patient disposition to his mother. It is his good fortune to have his mother, who will be seventy-eight in August, and his father

who will be eighty-one in June, yet living.

It was his earnest desire to be a doctor, like many of his uncles and his grandfather, but God had another plan for him, to which he willingly yielded. His fine mind, which would have well fitted him for that work or that of a lawyer, has not been lost, however. His policy of weighing all evidence and forming an opinion only after careful study of the question under discussion, by remaining silent until he has something to say, by presenting his thought in well-chosen persuasive words, by adding to his knowledge earnestness and enthusiasm for the measure advocated, and by knowing when to stop, has gained for him a reputation which has won him respect and made him the adviser of his fellows, made him of invaluable worth to the Church, and has well fitted him for his position on the council.

He has served as a member of the International Transportation Committee, Secretary to the Pentecostal Fellowship of North America, member of the committee for the International Constitution—Young People's Endeavor to the Church of God, member of the Board of Directors for Lee College from 1944-50, and a member of

the Supreme Council 1946-50.

From 1950-52 he capably filled the position of General Secretary and Treasurer of the Church of God. By virtue of that office he was a member of the State Overseer Appointing Board, Pension Board, Orphanage Board for the Orphanage located in Sevierville, Tennessee, and associate member of the Supreme Council.

In 1952 he accepted the position of Assistant General Overseer of the Church of God and is a member of the Executive Committee, Pension Board and an associate

member of the Supreme Council.

Mrs. Morehead is an accomplished musician, especially the piano, and is now teaching at Lee College.

Richard, the oldest son, is licensed as an exhorter with the Church and is continuing his training in College in order to devote his entire life to the cause of the Church.

Reverend Morehead and his splendid family are greatly loved everywhere and among those by whom they are known.

#### THE KING JAMES VERSION

(Continued from page 6)

was a disappointment to many. As one of the translators said, "The original manuscripts at our disposal justified most of the King James translation, especially as those documents referred to doctrine." The translators were able to put a question mark over the virgin birth of Jesus (Isaiah 7:14). Their gratuitous effort was of doubtful vale, for they concede that the King James Version was correctly translated, though they prefer their own. They also, by juggling pronouns, were able to help out the liberal cause just a bit by casting some indirect doubt on the deity of Christ. They were not able to do much with the blocd or pull the hill, Calvary, down to the level of other little mountains about. They did get in a sly pass or two, but of little real value to liberalism. This was true of the bodily resurrection of Jesus and of His second coming.

The translators of the New Bible do claim that they were justified in putting a flock of quotation marks about passages, showing that they were taken from contemporary sources. That would remove those passages from the category of direct revelations and subordinate them to the realm of folklore, fable, and the like. The claim is also made that in their New Bible, they cure many minor mistakes of Scriptures, simplify the wording and thus bring the Book down to the level of the ordinary reader.

In other words, they did all they could do, without bringing about open war, and they have come very near to that. The translators are very smart men. They have known all the time that the Bible would have to be whittled down very gradually. It can not be made into a liberal Bible overnight. The process must be not only very gradual, much like the cigarette people were forced to proceed in order to introduce the "fag" to decent American womanhood. Some things simply can't be done at once. It will possibly take a half dozen revisions and a hundred years of slow adjustment to make the Word of God into "just another book," suitable to the modernistic lecture rooms and liberal pulpits of our times.

In the meantime, Christ may return and knock the whole process into a "cocked hat" before our liberal scholars have it well under way. Even if He doesn't, the King James Version is apt to do what it has been doing for the past hundreds of years, dominate the pulpits, the desks of devout students and the homes of genuine Christian people. It would not surprise me if the King James translation will be the most popular and the best

seller of 1953.

I recall a ditty of prohibition days that declared that "the brewers' big horses can't run over me!" Somehow or other, being of a musical temperament, that little battle hymn of the antisaloon forces keeps ringing in my ears. I doubt if the "brewers' big horses" can put this one over, even if in this day of the intelligentsia, the palatial offices of advertisers have displaced the stable!

My readers will also remember the story of George Stuart: He found a man with a crowbar and handspike, trying to turn over Lookout Mountain. He was astonished. But his astonishment was intensified when, on the other side of Old Lookout, he found another bigger fool, trying, with his shoulder, to hold the mountain there. Brethren, I am not afraid. The Word of God will remain when these new translators are dust and ashes. This Anvil has already worn a thousand hammers out! And, in my opinion, the most popular translation of the Holy Bible will be the King James Version, long after the National Council of Churches has thrown up its hands and expired.—The Methodist Challenge.

### EDITORIAL (Continued from page 3)

reached for Christ. We may feel happy about past victories for Christ in foreign missions, but it is a deceptive illusion to think that the hardest part of the battle is over. Any victory we may have won for Christ hitherto is only a minute matter and indicates only that we have found the way. The bulk of the way, the strenuous part of the way, is before us. We have just begun to move.

You may relax your efforts because it appears to you that you are coasting downhill now, but you will not do so for long. Soon you must realize that your mind is playing tricks on you, or else you will falter to a stop. It is an amusing trick on the mind when you lose your perspective in the mountains, but it is a soul disaster when you lose your perspective in the life and labor of the Lord. You are not going downhill. You have just begun to climb.



### SELF-DENIAL

BY MRS. NINA DRIGGERS

"... If any man will come after me, let him deny himself, and take up his cross, and follow me," Matthew 16:24.

RIENDS, let us come together to hear the words of the Master as He pleads with people everywhere to deny self. We are so very sinful in nature that we must not only deny self but suffer self to be crucified daily that we may be able to accept in His fulness the One who made it possible for us to receive the more abundant fire.

Jesus set the example to self-denial when He gave up all the wonders of heaven to take up life in this world to reveal to the lost the possibility of living without sin. Never before had man been able to render good for evil, to pray for others that despitefully used them, to love their enemies, to go the second mile, nor to perform many other miracles that seemed strange doctrines to all people. But when men looked upon Him in His greatness. the multitudes began to follow Him, realizing that such marvelous power had never been manifested in anyone before this time or since. He wishes to take us just as we are, as clay in the hands of the potter, to mold us into a vessel fit for His use. He cannot use one who is unwilling to manifest a spirit of love and humility in the home and community. To do this we cannot always have our way to the price of infringing on other people's rights and speaking unkind or harsh words that can never be

The wives and mothers of our land know by experience what the word "self-denial" means, for very often they stand ready to give up anything or make any sacrifice for their families. Day after day they toil from early morning until late at night, providing the necessary things for the family, and many times never receiving a "thank you." When some member of the family is sick, it is usually the faithful mother who watches through the long hours of the night for some change for the better in that loved one. Yes, thousands of hidden things are done by our women that never come to light. But toil on, mothers and wives, the Lord recognizes even a cup of cold water given in His name. Your self-denial is indeed a cross to bear, but Christ, the Supreme Sacrifice, stands ever ready to help you bear it and to give you such blessed peace and assurance that you no longer recognize

a cross, but look beyond to the crown that awaits you.

Let us follow Christ into the garden where He became willing to make the supreme sacrifice, and yield ourselves to Him in intercessory prayer, travailing for that lost loved one. The enemy is trying to lull the Christian people to sleep just as he did the disciples in the garden when Christ needed them to watch and pray with Him. Wake up, don't let the enemy overcome. Go out to win the lost, remembering that no price is too great to pay for the soul of man. Look upon the fields that are white unto harvest, and labor faithfully until the sheaves are gathered in. We must not rest in complacency when even one lost soul is out of the ark of safety. Time is swiftly passing. Let us band together to do all we can for our Lord.

### THE BIBLE AND THE CHILDREN

(Continued from page 5)

what an arresting word picture is formed in the mind by merely teaching a child Isaiah 1:18. "Come now, and let us reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

The threat in the back of the minds of all Christians is that in view of the terrible things happening in the world today, how long will it be before our Bibles might be taken away from us? And if they were, how long do you think our people and children could stand without the guiding words of Jesus imprinted on our hearts?

It has been well said, "If a better world is to be created, the human material in it must be improved through personal religion." A truly personal religion is obtained only by faith in the promises set forth in the Word of God. Without the knowledge of these promises our youth will not help to make up the better world nor the better church.

To have a knowledge of the Word of God is not power in itself, but the power lies in the fact that you are better equipped to minister to your day and generation, namely, the children of our churches. Christians must overcome their inertia! Ministers must overcome their indifference! We are losing our children daily because we are not concerned with their lack of understanding of how to be saved and what it is to be saved, and it is simply because we have given them so little to think about.

The Government is striving daily to stabilize economic security. In Genesis we read, "Unstable as the waters, thou shalt not excel." The Church must strive daily to stabilize its foundation by giving the Bible pre-eminence in all manner of teaching.

There are some old things we cannot dispense with, and among these are God's Word and truth, and those religious influences by which He brings the heart of man into subjection to moral law. Do not be ashamed to confess yourselves Christians. To me, one all-important thing is that we should have a freer flow of conversation relating to nature, God and eternity. I have always had a sort of compassion for those who think they are wiser than the Creator. There is a God, and if a God, then a governor. He has not created us and flung us out to be the mere sport of chance and time. But I will not dwell upon the relation of science to religion. I will only add that he is as cruel who attempts to scorn away and overthrow religion as he who knocks the crutches from beneath a lame man. In the observances of the laws of God and in the promise of the Gospel of Jesus Christ there is the best guarantee of peace upon earth and the only hope of eternal life.—Benjamin Harrison.



BIG OAKS, Ga.—We have just had a wonderful 2 weeks' revival, with Brother and Sister Walter Barwick as the evangelists. She is a great worker with the juniors. There were 15 saved, 7 sanctified, and 2 filled with the Holy Ghost. They will be a great help to your church.—M. D. Carter, Pastor.

SMITH CHAPEL, Tenn.—We have recently had a revival with Evangelist. Marvin Royster as evangelist. Eight were saved, 3 sanctified, 3 filled with the Holy Ghost, and others were blessed, for which we truly thank God.

—J. W. Throneberry, Clerk and Treas-

EASTON, Md.—The Church of God in Easton, Maryland, closed a 4 weeks' revival last night, February 15, with Mary Lou Wiles, of Columbus, Ohio, as the evangelist. Twenty were converted, 7 sanctified, 7 baptized with the Holy Ghost, and 23 added to the church. This was one of the greatest revivals held at the church since I have been pastor.—W. F. Morris, Pastor.

DAY, Fla.-The Day Church of God bay, Fia.—Ine Day Church of God is happy to report another successful revival which closed at the end of 2 weeks with 5 saved, 5 sanctified, 8 filled with the Holy Ghost, and 17 added to the church. At the close of the revival we had dinner at the church, and Brother Holland, our district paster, brought a wonderful mestrict pastor, brought a wonderful message in the afternoon. We give God the praise for answering prayer, and the praise for answering prayer, and most of all for the young people who gave their hearts to God and were gloriously sanctified and baptized with the Holy Ghost. Sister Smith, of Perry, Florida, was our evangelist. We ask an interest in everyone's prayers for the prosperity of the church.—Pastor, Rev. Delma Smith; Reporter, Mrs. Evangeline Hyatt.

KNOXVILLE, Tenn.—One of the greatest revivals in the history of the Eighth Avenue Church of God has been going for the past 3 weeks. For sometime the saints had been greatly burdened, and were fasting and praying for an outpouring of the Holy Spirit in our midst. On Sunday night, January 11, God opened wide the windows of heaven. Wave after wave of God's glory swent over the audiof God's glory swept over the audiof God's giory swept over the audience. Without any preaching, the altar was filled, and many prayed through. Rev. Jim Merriman, student of Lee College, who had just been appointed assistant pastor, was our evangelist. Oh, how the Lord anointed Brother Merriman to bring forth the

Word night after night. He was a vessel fully yielded to the Lord for the Holy Ghost to work through. Knowville is Rev. Merriman's home town, and many of his friends and school chums came to hear him preach and prayed through to a definite experience in the Lord. The church was well filled each evening. On Sunday night we had to open the wings to make room for the people.

Eighty-three were saved, 40 sancti-fied, 40 baptized with the Holy Ghost, 28 added to the church, and 28 bap-tized in water. During this revival, at times it seemed that half of the auditimes it seemed that half of the audience was leaping, dancing, and shouting the praises of God. Many were slain under the power. One young man saw a vision of the Lord. One Baptist sister was kneeling, seeking God. When she told the Lord she would surrender all to Him, she said she saw a heavenly choir, and Jesus walked out of the choir and looked at her. She fell under the power and received the baptism of the Holy Ghost. Truly God started this great revival in answer to the cries of His people here at Eighth Avenue. We're sure that much greater things are in store for this church. In the near future for this church. In the near future we shall be broadcasting our services on Sunday from 12 to 1 p.m. If you want a great revival in your church, try prayer and fasting, and see what God will do.—John E. Douglas, Pastor.

BARTOW, Fla.—We want to share with our many brothers and sisters in Christ the good news of our soulstirring revival here a short time ago, with Brother Fred Sanders as the evangelist. Each night the message seemed to be more enjoyable than the night before, on account of God's presence and power. Much good was done, and many souls were blessed. I believe people found God and were

added to the church in this revival who will be standing when Jesus comes. We appreciate our pastor and his wife, Brother and Sister B. E. Chesser, very much. Pray for us that this good revival will live on in our midst.—Thelma Glover.

OPPY, Ky.—We have had a good revival at the Oppy Church of God. with 6 saved, 5 sanctified, 2 filled with the Holy Ghost, and the saints greatly revived. Sister Maggie Messer was our evangelist, and she was a great bless-ing to our church.—Laura Stepp, Reporter.

CHILHOWIE, Va.—God blessed in our revival here, with Brother Edgar Mastin as the evangelist. Brother Mastin brought an inspiring message night after night and the whole community was stirred while the church was greatly blessed. One night Sister Mastin spoke directly to the children. At the close of her message the altar was filled with boys and girls, and many of them yielded their young hearts to God. The revival closed with 11 saved, one sanctified, and 2 added 11 saved, one sanctified, and 2 added to the church. We thank the Lord for 2 consecrated people like Brother and Sister Mastin.—Hazel M. Thomas.

TUSQUITTEE, N. C.—We have had a wonderful revival in which 10 were gloriously saved, 7 sanctified, 2 baptized with the Holy Ghost, and many healed by the power of God. This revival was conducted by Brother Eugene Hewett. Anyone desiring him for a revival, his address is 304 Fraser Street, S. E., Apartment 451, Atlanta, Georgia, phone, Cy-3514. He is a true servant of the Lord and believes in letting the Lord have His way. He is highly respected and well thought of by the people of Tusquittee.—Roy Mosteller, Clerk. \*\*\*\*\*\*\*\*\*\*\*\*\*

### Revival and Evangelism

Revival In Our Time \$2.00 Story of early Billy Graham evangelistic—campaigns Story of early Sifty Grehem evengelistic—campoigns
Over fifty thousand copies of this book have
been produced and the demand is still rolling
up. It tells the remarkable inauguration and
development of the now internationally-known
Billy Graham evangelistic crusade, what happened at Los Angeles, Boston, Columbia, S. Car.,
and in New England. Remarkable conversions
of men and women in all walks of life, including
several underworld characters. Eight pages of
pictures taken during those campaigns, plus six
of Graham's sermons, 168 pages, cloth.

America's Hour of Decision
Including a Life Story of Billy Graham

For the first time, Evangelist Graham has permitted a life story to be published with verification of the details. It is illustrated with pictures of his family life, portraits of the men who worked with him and eight pages of dramatic campaign shots—15 pages of illustrations in all. In addition, into this second volume on the Billy Graham campaigns has been packed the complete stories of Portland, Minneapolis, Atlanta, Ft. Worth, Shreveport, and Memphis, how the nation-wide radio broadcast "The Hour of Decision" came into existence, the new phase of the Graham campaigns, involving a careful follow-up system for new converts.

CHURCH OF GOD PUBLISHING HOUSE 922 Montgomery Ave., Cleveland, Tenn. 一 人 一一十十八日在水水水外海山水水水





"God Omnipotent Reigneth" will be the theme of the Eleventh Annual Convention of the National Association of Evangelicals, to be held April 14-17 in Cincinnati, Ohio, at Hotel Sheraton-Gibson and Taft Auditorium. Devotional services, music, addresses, and other convention features will center about this thought.

Dr. Leonard Carroll will bring three outstanding devotional messages each afternoon. These, with the opening prayer service, will mark the spiritual high points of the convention.

The Board of Administration sessions at the Covenant-First Presbyterian Church will open with a prayer meeting. The Board dinner will probably be served in this historic church where Dr. Irvin Shortess Yeaworth is the pastor. Dr. Yeaworth is chairman of this year's convention program committee.

The daytime meetings will be held in the Roof Garden auditorium of the Sheraton-Gibson Hotel. The ballroom floor of this hotel—the largest in Cincinnati—will be converted into conference rooms accommodating the simultaneous sessions of all the important commissions and affiliated agencies of the Association.

The night sessions will be held in the Taft Auditorium near by. On Tuesday night, Dr. R. L. Decker will present the annual report of the Executive Director, and President Paul S. Rees will give the Presidential Address. The Asbury College Glee Club will sing.

will sing.
On Wednesday night, Evangelist
Billy Graham will speak. The session
will be in charge of Dr. Don Falkenberg, chairman of the NAE Commission on Evangelism. The Community
Men's Chorus of Berne; Indiana, will

on Thursday night, Dr. Bob Shuler, Sr., pastor of the great Trinity Methodist Church of Los Angeles, California, will speak. Dr. Roy S. Laurin will present the work of the Christian Crusaders. The Georgetown College Glee Club will sing.

On Friday night, Dr. Lee Roberson, of the great Temple Baptist Church, Chattanooga, Tenn., and president of

the Southeastern Baptist Seminary, will be the speaker.

will be the speaker.

Moving pictures will be shown following the Taft Auditorium sessions:
Tuesday night, "Banderilla," featuring Roman Catholic persecutions in Spain; Thursday night, Dr. Donald Grey Barnhouse's "The Portable Chapel"; Friday night, Dr. J. Palmer Muntz's "Three Minutes till Twelve."

The National Association of Evangelicals was organized in 1942 and now numbers in its membership thirty-six denominations and hundreds of independent churches from thirty-four other denominations. It renders services in the fields of Home and Foreign Missions, Christian Day Schools, Radio, Sunday Schools, Higher Education, Social Action, Stewardship, World Relief, and Evangelism. Its service constituency is estimated at more than 10,000,000 evangelical Christians throughout the nation.

# COURT of PRAISE

RICH, Miss.—I thank the Lord for salvation. I can never praise Him enough for what He has done for me. I thank Him for His healing power and for the dear old Church of God.—Miss Lillie Mae Waddell.

HENDERSON, N. C.—I praise God for His healing power. I fell and broke my hip, and they thought I would never walk again, but, praise the Lord, I can still walk. I praise Him for healing my eyes. I am saved, sanctified, and baptized with the Holy Ghost, and on my way to heaven.—Mrs. Artelia Martin.

PATTERSON, Va.—A few weeks ago I had an attack of something like arthritis in my hip. It struck me on Friday evening and lasted until Monday morning. I suffered terribly day and night and couldn't get any relief. I had the Christian people come in and pray for me, and they requested prayer for me at the church. I didn't seem to get any better. On Monday morning my husband wanted to stay home from work and take me to the hospital, but I told him to go on to work and I would get someone to take me. We always have prayer before he leaves for work, and I told him I wanted him to anoint me and pray for me, and he did. The Lord wonderfully healed me, and I haven't felt the effects of arthritis since. I praise the Lord for His wonderful healing power. He has healed me many times.—Mrs. Jim Brooks.

### MOTHER'S DAY Program Books

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Question: Are there any scriptures in the Bible telling how a couple should be married?—F. W., Clifton, South Carolina.

No, there is no formula for the marriage ceremony given in the Scriptures. Marriage ceremonies such as ours began after Bible days. In the earliest days of the Bible a man and woman married by simply stating that they took each other to be husband and wife. Often when a king conquered a city he would proclaim that all the unmarried women of that city were his wives—or per-haps a select number of them. It is probably in this way that Solomon married so many. Jacob simply an-nounced his wish to have Rachel as his wife and went in to her (Genesis 29:30). In the New Testament there was quite an elaborate marriage ceremony (Matthew 25:1-10), but it usually consisted of feasting and banqueting (John 2:1-10) rather than

marriage as we know it. Betrothal in that day was as binding as the marriage itself. Marriage ceremonies as we know them today are beautiful and necessary, but are of comparatively recent date. They began when young married couples would ask young married couples would ask their minister to pronounce a blessing upon their marriage. Read the article on "Marriage" in the Westminster Bi-ble Dictionary for a full and interest-ing discussion of the subject.

Question: I should like to know your opinion regarding the Christians who not only have not received the Holy Ghost, but do not even believe that there is another work of God to be done in a believer.—G. W., London, Ontario.

T IS pathetic that there are many Christians of Pentecostal are many Christians of Pentecostal belief who have not yet received their Spirit baptism. Many of them are sincere Christians and seriously desire the Holy Ghost baptism, but do not know how to yield themselves in faith to receive this glorious experience. There are some, naturally, who are not fully qualified to receive the Holy Ghost because of unspiritual conditions in their lives. If a person has not received the baptism of the Holy Ghost because he has not yet heard Ghost because he has not yet heard that there is such an experience for him, we cannot blame him for that but only ourselves. It is our responsibility to get the message to all men. We are responsible before God to do this. Then, when believers hear of this experience, they should not be rebellious concerning it, but should be willing and eager to receive all of grace that is obtainable to them.

President introducing his prayer. To us this humble introduction, which took everybody by surprise, is as significant as the prayer itself.

"My friends, before I begin the expression of those thoughts that I deem appropriate to this moment, would you permit me the privilege of uttering a little private prayer of my own, and I ask that you bow your heads.

"We stand here, at this moment, my future associates in the executive branch of the Government join me in beseeching that Thou wilt make full and complete our dedication to the service of the people in this throng and their fellow citizens everywhere.

"Give us, we pray, the power to dis-cern clearly right from wrong, and allow all our works and actions to be governmened thereby and by the laws of this land.

"Especially we pray that our con-cern shall be for all the people, re-gardless of station, race or calling. May co-operation be permitted and be the mutual aim of those who, under the concept of our Constitution, hold to differing political beliefs, so that all may work for the good of our beloved country and for Thy glory. Amen."

FACTS ABOUT THE LIQUOR TRADE REVEALED WASHINGTON, D. C. (EP)

United States now has one alcoholic beverage license for every 210 adult citizens, the Methodist Board of Temperance said here.

A total of 472,902 licenses to manufacture or sell alcoholic beverages were issued in 1951, the last year for which figures are available, the board said. This is one license for every 315 men, women, and children, in the United States, or about one for every 210 adults.

The licenses include 289,359 for retail liquor outlets, 161,131 retail beer licenses, over 20,000 wholesalers, and more than 1,000 distilleries, breweries, and wineries, licensed to manufacture alcoholic beverages, the board report-



### NEWS NOTES FROM PALESTINE

There is a definite turning toward There is a definite turning toward reading the New Testament in Israel. At the present time 10,000 full Bibles are being distributed to the public schools. In the university, the students are studying the Old and New Testaments alike, happy to pay the additional price for the full Bible. Demand for Testaments is so great that Bible societies are unable to meet the requests. The Israeli awakening is niv. requests. The Israeli awakening is pivoting around the gospel text.

A team of archaeologists of Britain,

America, Canada, and Australia, who dug down into the foundations of ancient Jericho, have discovered that it is the earliest known permanent city in the world.

GOSPEL MOVES INTO
FORMOSA HILLS
CHICAGO (EP)—The Youth for
Christ revival in Formosa has moved into the villages, according to a recent bulletin from Director Richard Hillis. A 3-year program called the "Every Village Crusade," started on December 1, will take the gospel to

every village on the Island in 36 months. On the first day, the Billy Sunday mobile unit (funds for it contributed by Mrs. Billy "Ma" Sunday) reached six villages. Sixty-eight professions of faith were noted. On the second day, the Youth for Christ mobile unit was added and the two vehicles reached 12 villages. The harvest that day, Hillis reports, was 212 Formosans indicating a desire to know Christ as Saviour. More than 50,000 Formosans and nationalist soldiers now are enrolled in the Bible correspondence course instigated by leaders there. They have made decisions for Christ since October 1, 1950, when Youth for Christ work first started on the Island.

#### WHAT THE PRESIDENT PRAYED

(EP) A release from the International Union of Gospel Missions brings the text of President Eisenhower's prayer at his inauguration. The re-

lease is as follows:
We have looked carefully, but have failed to find in any magazine or newspaper or radio report the un-usual words of President Eisenhower in introducing his now famous "little prayer of my own," although the prayer itself has been widely publicized. We have taken off of our tape recording, made of the program as it was televised, the actual words of our

### ADVICE TO MINISTERS

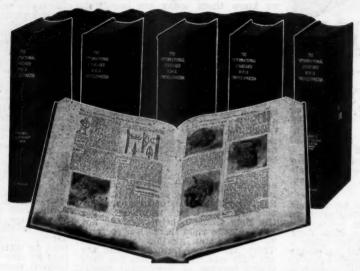
Advice to Ministers is a new book, by John C. Jernigan, of 143 pages, treating in a general way many problems the minister is called upon to face. This book can but bring blessing to those who chance to own and read a copy of it. \$1.00 . . .

### A MAN CALLED PETER The Story of Peter Marshall By Catherine Marshall

This is the true story of a great modern minister and a warmly human personality. The opportunity to relive the life of Dr. Peter Marshall through this book provides a rare and unforgettable experience, for he was truly an unusual and memorable man. His inspirational leadership has made its mark on countless thousands of peo-ple. Price \$3.75

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